

To: "Mark Pepper" [markp@wyoming.com]
Cc: []
Bcc: []
From: CN=Robert Parker/OU=R8/O=USEPA/C=US
Sent: Thur 5/31/2012 10:34:10 PM
Subject: Re: agreement extension info
Third Amendment to Provisional Funding Agt.doc

Thanks Mark. If you do have a signed copy in your office, and could send it on to me, I would appreciate it! Thanks again.

Rob Parker
Site Assessment Manager, Environmental Engineer
U.S. Environmental Protection Agency, Region 8
Address: 1595 Wynkoop St, 8EPR-SA, Denver, Colorado 80202-1129
Email: parker.robert@epa.gov | Direct Phone: (303) 312-6664

From: "Mark Pepper" <markp@wyoming.com>
To: Robert Parker/R8/USEPA/US@EPA
Date: 05/31/2012 04:32 PM
Subject: agreement extension info

Rob,

Not sure if I have a signed copy back in my office. I am in Riverton getting ready for the cistern project public meeting in Pavillion this evening. I know it was executed, see info from David Stewart below. I will look at the office on Monday for a signed copy or will ask for the copy if we don't have it.

From: Stewart, David A. [mailto:David.Stewart@encana.com]
Sent: Tuesday, February 07, 2012 10:07 AM
To: Mark Pepper
Subject: RE: Thanks

Hi Mark,

It was good to talk with you as well. We appreciate the execution of the extension and your efforts to continue with this service.

Mark Pepper
Executive Director
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